

2013 Model United Nations Advisor Timeline

- December 15, 2012** **DEADLINE for MUN team registrations.**
Notify Kevin Cahill (kcahill@scripps.edu) of (i) club/team participation (name and number of teams, advisors and high schools), and (ii) any advisors not intending to stay overnight on Saturday night (all advisors are strongly recommended to stay overnight).
- January 12, 2013** **Student and Advisor Training at Canyon Crest Academy.**
- February 1, 2013** **Teams and advisors should establish meeting schedule (if not already done).**
- February 15, 2013** **Payment of \$625 per team due:**
Checks payable to “Rotary District 5340”, MUN in the byline. Send to Dale Bailey, Rotary District Office, 2247 San Diego Avenue, Ste. 236, San Diego, CA 92110.
- February 15, 2013** **All advisor requests for private rooms to be submitted to Kevin Cahill (kcahill@scripps.edu). For a private room, please send a check for \$95, made payable to “Rotary District 5340”, MUN – Private Room in the byline, to Dale Bailey, Rotary District Office, 2247 San Diego Avenue, Ste. 236, San Diego, CA 92110.**
- March 1, 2013** **District 5340 Youth Certification required to be completed for all advisors (unless you have been previously certified). Submit background check application to Dale Bailey, Rotary District Office, 2247 San Diego Avenue, Ste. 236, San Diego, CA 92110.**
- March 1, 2013** **All student permission slips, medical and video release forms to be submitted to Kevin Cahill (send to 13722 Mercado Drive, Del Mar, CA 92014).**
- March 15, 2013** **All menu selections and special dietary requests by students and advisors to be submitted to Kevin Cahill (kcahill@scripps.edu).**
- March 15, 2013** **Notify Kevin Cahill (kcahill@scripps.edu) of all guests who will attend the Conference, and all those joining us for meals, including Saturday night. Deadline for sending payments for guest meals to Dale Bailey, Rotary District Office, 2247 San Diego Avenue, Ste. 236, San Diego, CA 92110. Please make checks payable to “Rotary District 5340”, MUN – Dinner in the byline, in an amount to be specified later.**
- April 1, 2013** **Speeches should be finished and teams practicing presentation. Practice speeches at your Rotary Club meeting.**
- April 13-14, 2013** **MUN Conference at Joan B. Kroc Institute for Peace and Justice at the University of San Diego.**